



Social Studies Council of Alabama 2011 Annual Conference
 October 17, 2011 at the Lincoln Center, Birmingham, Alabama

Presentation Proposal Application Form

The SSCA invites individuals and groups interested in submitting proposals to present at this year's conference to submit this application no later than **August 20, 2011**. Instructions for submitting are at the end of the application.

Note: Please read the application carefully before beginning. Because our conference will be in the Lincoln Center this year it is possible for us to offer several different types of sessions that have not been available in the past.

Title of the Session (10 words or less):

Abstract: In the space below, type a description of the session as you would like it to appear in the Conference Program. Describe the content and purpose. (30 words or less):

Goals of the Presentation/Session: Provide a list of the primary objectives for your presentation/session. Each goal should clearly identify something you expect participants to learn from your session. Please only list your top 1 – 5 goals.

Please provide us with the following information regarding your presentation/session:

| <i>In each column below mark all areas that apply to your session</i> | | | | | |
|---|--|--|------------|-----------|--|
| Session Audience(s) | Focus of Your Session <i>(please only choose those that closely apply to your session)</i> | Technology Requests <i>(please choose either yes or no for each category)</i> | yes | no | |
| Early Childhood/ Elementary | Teaching history: American History or World History | Screen | | | |
| | | Document Camera | | | |
| Middle School | Teaching government or economics | Computer | | | |
| High School | Teaching other social sciences: Geography, sociology, psychology, etc. | LCD Projector | | | |
| | | Promethean Board | | | |
| Post-Secondary | Using technology to teach/enhance social science instruction | Internet Access | | | |
| | | Laptop Computers | | | |
| | Literacy instruction strategies in social science instruction | Wireless Internet access <i>(this is very limited so only make this request if your session requires participants to utilize the Internet extensively as part of the goals.)</i> | | | |
| | Interdisciplinary instructional strategies for social science classes | | | | |
| | Using social studies instruction to help improve overall learning | Participants should bring their own computers | | | |
| | Topic(s) of special interest for pre-service or new teachers | Other technology request (these will be given consideration if possible): | | | |
| | **This is a presentation by a vendor (if you are a vendor you should check others that apply, but also check this box) | | | | |



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Choose the Type of Presentation/Session you are proposing:

| | |
|---|---|
| <i>Below mark the type of presentation/session you would like to have. On the last row indicate if you would be able to do your presentation as another type of session if your first choice is not possible.</i> | |
| | 1-Hour presentation |
| | 2-Hour presentation |
| | 1/2-Day Session with participants pre-registering |
| | All-Day Session with participants pre-registering |
| | <i>Alternate session format: If necessary, could you do the session in a different format? If so, please indicate this and tell the alternate type of format you could use:</i> |

Description of Presentation/Session Formats:

Presentation (1-hour): *This is the most common type of presentation/session*

Presentation (2-hour): *A limited number of 2-hour sessions may be planned. These will be determined based on the rationale provided within the proposal.*

1/2 -Day Sessions (Pre-Registered): *These are sessions that provide instruction and training that will be completed during the entire morning or afternoon session period. Participants may pre-register for these sessions.*

All-Day Sessions (Pre-Registered): *These are sessions that provide instruction and training that will be completed over the course of the entire day. Participants may pre-register for these sessions.*

Detailed Description of the Presentation/Session: *Provide a brief, but detailed and thorough description of the session you are proposing. Please provide adequate details about planned activities, any materials for participants, and other information that will help judges better understand the session.*



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Information about presenters:

Primary Presenter:

Name:

Address:

Phone Number(s):

Email:

Are you a member of the SSCA?

School/Organization:

Position/Title:

Grade Level/Content Area/Responsibilities (as apply):

Are you a university student?

If yes, indicate the level: graduate / undergraduate

***Submit a brief resume for the Primary Presenter.*

Secondary Presenter:

Name:

Address:

Phone Number(s):

Email:

Are you a member of the SSCA?

School/Organization:

Position/Title:

Grade Level/Content Area/Responsibilities (as apply):

Are you a university student?

If yes, indicate the level: graduate / undergraduate

If there are more than two presenters, please submit an additional page with the above information for all additional presenters.

By submitting this proposal you agree to the following:

- To conduct the presentation/session at the time it is scheduled and to contact the SSCA committee immediately if this will not be possible.
- To register for the conference before the late registration date of October 3, 2011. The primary presenter and one secondary presenter on each presentation will pay half of the regular price for the conference registration. Presenters must pay any other applicable costs at the time of registration (such as membership or lunch costs).
- The primary presenter agrees that he or she will be the principle point of contact for the SSCA regarding the presentation and the conference. It will be the primary presenter's responsibility to contact co-presenters.

Proposal Submission Instructions:

Electronic Submission is preferred and strongly suggested. Emailed forms should be sent no later than 11:59 p.m. on August 20, 2011. Send completed forms to:

Dr. Linda A. Mitchell: email: lmitchell@jsu.edu

Faxed submissions must be received no later than 4:00 p.m. on August 20, 2011.



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Completed forms may be mailed, but mailed forms must be postmarked no later than **August 20, 2011**. Mail forms to: **Dr. Linda A. Mitchell, Assistant Professor, Dept. of Secondary Education, Jacksonville State University, 700 Pelham Road N., Jacksonville, AL 36265**